

## DR-2 Disclosure Summary Page

DR-2

|  |            |                           |                       |              |
|--|------------|---------------------------|-----------------------|--------------|
| <b>College and Young Democrats of Iowa PAC</b> |            | <b>Status:</b>            |                       | <b>Filed</b> |
| <b>Committee Type:</b>                         | Iowa PAC   | <b>Statutory Due Date</b> | 7/19/2016             |              |
| <b>County:</b>                                 | _NA        | <b>Adjusted Due Date</b>  |                       |              |
| <b>District:</b>                               | 0          | <b>Filed Date</b>         | 7/19/2016 12:34:04 PM |              |
| <b>Committee Code:</b>                         | 9763       | <b>Postmark Date</b>      |                       |              |
| <b>Political Party:</b>                        | Democratic | <b>Amendment Date</b>     |                       |              |
| <b>Report Date:</b>                            | 2016       | <b>Candidate Name:</b>    |                       |              |

**Treasurer**

|                   |                    |                    |        |                  |       |
|-------------------|--------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Wadle              | <b>First Name:</b> | Austin | <b>MI:</b>       |       |
| <b>Address:</b>   | 1115 8th Ave #4622 |                    |        |                  |       |
| <b>City:</b>      | Grinnell           | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50112 |
| <b>Phone:</b>     | 786-239-4796       |                    |        |                  |       |
| <b>E-Mail:</b>    | wadleaaa@gmail.com |                    |        |                  |       |

**Chairperson**

|                   |                    |                    |        |                  |       |
|-------------------|--------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Wadle              | <b>First Name:</b> | Austin | <b>MI:</b>       |       |
| <b>Address:</b>   | 1115 8th Ave #4622 |                    |        |                  |       |
| <b>City:</b>      | Grinnell           | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50112 |
| <b>Phone:</b>     | 786-239-4796       |                    |        |                  |       |
| <b>E-Mail:</b>    | wadleaaa@gmail.com |                    |        |                  |       |

**Statement of Cash On Hand**

|   |                 |
|---|-----------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$223.38</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$150.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$373.38</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$373.38</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |